

In the Company of Kings

“an International celebration of the Afghan Hound”



VENDOR CONTRACT

Show Dates: Wednesday, March 30 – Saturday, April 2 2016

Show Location: Eukanuba Hall at the Roberts Centre, Wilmington, Ohio USA

Vendor Location: Inside the 30,000 ft² Show Hall, surrounding the Conformation Ring

- Vendors shall pay \$200 for each 10x10 space. Vendors have rights to their space(s) throughout the event concluding Saturday, April 2, 2016.
- Vendor Fees are non-refundable.
- According to Eukanuba Hall rules, no dog food sales are permitted.
- Applications will be received beginning November 1, 2015. No applications will be processed before this date. Vendors will be granted space on a first-come, first-served basis. Limited space is available.
- All reservations must be received NO LATER THAN February 1, 2016 or when space is sold out, whichever is sooner.
- Safety, security and cleanliness of booth space are the responsibility of the undersigned Vendor. The booth must be manned at all times during show hours. Organizers are not responsible in any way for booth or contents.
- No more than two vendors allowed per booth. All Vendors occupying a booth space must be named on this contract. Subletting all or part of booth space is not allowed.
- Electric service is available for an additional fee of \$25.00.
- Booth Spaces will be clearly marked and defined for each vendor. Encroachment into another vendor's space will not be tolerated.
- Only paid Vendors will be allowed to sell at this show. Selling from rooms or vehicles IS NOT allowed. A fine of \$250 will be assessed by the show organizers against violators.
- Booths must be packed up and space cleaned within three hours of the completion of judging on Saturday, April 2.
- All spaces will be assigned at the discretion of the Vendor Chair. Every effort will be made to accommodate individual requests, but no guarantees are made as to location in the Hall or proximity to other booths.
- Vendors are not considered confirmed until signed contracts and payment in full are received and confirmed by the Vendor Chair.

In the Company of Kings

VENDOR CONTRACT, PAGE 2

To reserve your booth space, please:

1. Make check payable to AHWC 2016 in the amount of US\$200.00 (+25.00 if requiring electric)
2. Include two (2) copies of signed and dated contract. If sharing booth, both Vendors must sign.
3. Provide self-addressed, stamped envelope.

Please send the above to:

Chris Kaiser
Vendor Chair, In the Company of Kings
12642 Daniger Road
Santa Ana, CA 92705-1472

I (we) agree to abide by the above rules and regulations as shown in this contract. I (we) release the show-giving Clubs from any liability for loss, theft, or any kind of damage whatsoever, to wares or property kept in the booth space. I (we) agree that if any of these rules or regulations are violated, I (we) forfeit all rights to booth space and all fees paid.

List names of vendor(s) and sign below:

Vendor 1.

Vendor 2 (if two vendors are sharing space)

Signature

Date

Signature (if two vendors sharing space)

Date

Address

City

State

Zip

Phone

e-mail

Yes, I will require an electrical connection for my booth. I understand there is an additional US\$25.00 charge.

Type of Product that will be offered (i.e. Sculpture, Paintings, Snoods, Grooming Products, Jewelry, etc):

Chairman Use Only

Approved by _____

Date

Booth number _____